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2. God as the only friend. Do not brag about your learning, Nor proclaim your affluence; Don't lose your head over your wealth, Nor boast about your progeny; This article Swami talks about first three VCs Gokak, Saraf and Sampath as three legged friends supporting Swami University selflessly... All three had seen friendship in Swami and they served selflessly with complete trust in Him and His higher Wisdom which they carried-out to the "I".

[/ssspeaks/volume29/sss29-22.pdf](#)

Those who really wish to promote universal brotherhood should develop the consciousness of the one Spirit dwelling in all beings.

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39. The greatness of Bali and Prahlada is expounded here. One's true relations are Sathyam (Truth) as mother, Jnaanam (Wisdom) as father, Dharmam (Righteousness) as brother, Dhaya (compassion) as friend, Shaanthi (Peace) as wife and Kshama (forgiveness) as son.

There are four goals (Purusharthas) in the world that people aspire for. They are Righteousness (Dharma), Wealth (Artha), Desire (Kama) and Liberation (Moksha). Realising God is the worthiest and highest goal in life. When such God is seen, realised and a close relationship is established with Him, the happiness one enjoys then, that state of liberation, that principle of love has been called as devotion of the highest order (Parabhakthi). This devotion is liberation itself; it is attaining oneness with God. Liberation is the ability to look for unity in diversity, rather than calling out the obvious differences. Attaining Parabhakthi is not easy. It is definitely possible for those who yearn and work towards it. Do not get confused that you are unique and others are different. You will be in doubt if you miss the principle of unity in your daily lives. So long as there is doubt, you cannot realize the eternal truth.

- My Dear Students, Vol 3, Ch 7, July 9 1989.

[/saiwords/english/vahini/bhagavatha/bhagavatha17.pdf](#)

Emperor Parikshit understands love of friendship between your grandfather Arjuna and Lord Krishna is expounded here....

Mark the first time your grandfather met the Lord Sri Krishna, He was at the wedding hall of Draupadi. The significance of this lies in the fact that they too were bound throughout the years in bonds of love and affection of unfailing true friendship..... it can be said that they were Nara and Narayana, like the body and the breath. There was no Arjuna without Krishna and no Krishna without Arjuna. There was no secret which your grandfather did not share with Krishna or which Krishna did not share with your grandfather.